

**NATIONAL JUDICIAL ACADEMY**  
P.O. Surajnagar, Bhadbhada Road,  
Bhopal (M.P.) – 462 044.  
☎ 0755 – 2432500

|                                  |  |
|----------------------------------|--|
| <b><u>Application Format</u></b> | Paste Self<br>Attested Recent<br>Passport Size<br>Photograph |
|----------------------------------|--|

- 1) Post applied for (in Capital Letters) : \_\_\_\_\_
- 2) Name (in Capital Letters) : \_\_\_\_\_
- 3) Father's Name / Mother's Name /  
Husband's Name : \_\_\_\_\_
- 4) Gender : \_\_\_\_\_
- 5) Date of Birth (in figure & words) : \_\_\_\_\_
- 6) Mailing Address (with telephone :  
numbers & Email ID) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 7) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8) Religion : \_\_\_\_\_
- 9) Nationality : \_\_\_\_\_
- 10) Category (General / SC / ST / OBC) : \_\_\_\_\_
- 11) a) Nature of employment applied for \* :  Contract  Deputation  Re-employment  
b) Substantive pay scale/ pay  
band & grade pay (in case of  
Deputation). : \_\_\_\_\_

Contd....2

\* put tick mark in appropriate box

12) Educational Qualification :

| Name of Examination Passed | University / Board | Year of Passing | Duration of Course | Subjects / Area of Specialization | Division/ % of Marks |
|----------------------------|--------------------|-----------------|--------------------|-----------------------------------|----------------------|
|                            |                    |                 |                    |                                   |                      |
|                            |                    |                 |                    |                                   |                      |
|                            |                    |                 |                    |                                   |                      |
|                            |                    |                 |                    |                                   |                      |

13) Experience :

| Name of the Organisation and Type of Organisation (Govt. / Semi Govt. / PSU / Autonomous / Private) | Designation | Period |    | Scale of Pay / Gross Salary | Nature of Job |
|---|-------------|--------|----|-----------------------------|---------------|
|   |             | From   | To |                             |               |
|   |             |        |    |                             |               |
|   |             |        |    |                             |               |
|   |             |        |    |                             |               |
|   |             |        |    |                             |               |

|     |  |       |
|-----|--|-------|
| 14) | Any Special Attribute / Information (if any) : | _____ |
| 15) | Whether applied earlier, if so give details :  | _____ |

**Declaration**

I hereby declare that all the statements made in this application are true complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or in correct at any stage, my candidature / appointment shall be liable to be cancelled / terminated summarily without notice or any compensation in lieu thereof.

I also affirm that NOC from the present employer for applying for the post has been applied for / taken.

Place :

Date :

**(Signature of Applicant)**

**Counter Signature of Controlling Officer**  
(In case of application for Deputation)